

WHISPERING PINES METROPOLITAN DISTRICT

ANNUAL TOWN HALL MEETING

Pursuant to §32-1-903(6) C.R.S.
Saturday August 17, 2024 at 4:00 p.m.
8030 S. Sampson Gulch Road, Aurora, CO
(Whispering Pines Clubhouse)

BOARD OF DIRECTORS:

Matt Kehoe
Tim Strach
Tyler March
Joseph DiBiasio
Hector Guitron
Angela Elliott
Joe Saunders

OFFICE:

President
Treasurer
Director
Director
Director
Manager/Secretary
Manager

TERM:

(2023-2027)
(2023-2025)
(2023-2025 appt)
(2023-2025 appt)
(2023-2027 appt)

NOTICE OF ANNUAL TOWN HALL MEETING AND AGENDA

This meeting is open to the public and no action will be taken

1. **Welcome and Introductions**
2. **Presentation Regarding the Status of Public Infrastructure Projects within the District**
2. **Presentation Regarding Outstanding Bonds** (*if necessary*)
3. **Review of Unaudited Financial Statements-** *Shows the year to date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.*
4. **Public Questions Regarding the District-** *Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.*
5. **Adjourn**